

...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

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DELEGATED DECISIONS BY CABINET MEMBER FOR INFRASTRUCTURE & DEVELOPMENT STRATEGY - THURSDAY, 16 NOVEMBER 2023

Published 16 November 2023. Call-in expires 5pm on 23 November 2023.

RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
1. Declaration of Interests	None	
2. Questions from County Councillors	None	
3. Petitions and Public Address	<u>Item 5</u> Councillor Bob Johnston	
<p>4. A4130 Steventon Lights Integrated Transport Corridor Scheme</p> <p><i>Forward plan Ref: 2023/326</i> <i>Contact: dan Hammond, Programme Lead</i> <i>- South & Vale Programme,</i> <i>dan.hammond@oxfordshire.gov.uk</i></p> <p>Report by Corporate Director Environment & Place</p> <p>The Cabinet Member is RECOMMENDED to Delegate authority to the Corporate Director of Environment & Place in consultation with the Director of Finance and the Head of Legal Services & Deputy Monitoring Officer to award and enter into a Stage 1 (detailed design, ECI and target cost setting) contract under the NEC4 PSC Option A and NEC4 ECSC (enabling works/surveys) with Milestone Infrastructure Limited in respect of the A4130 Steventon Lights Integrated Transport Corridor Scheme.</p>	Recommendations approved.	CDEP (D Hammond)

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>5. A34 Lodge Hill Interchange scheme - Cabinet Member Decision for approval to award two contracts (NEC4 PSC Option A and NEC4 ECC Option C, including secondary Option X22) to Balfour Beatty Group Limited in respect of the design and build of the scheme</p> <p><i>Cabinet Member: Infrastructure & Development Strategy</i> <i>Forward Plan Ref: 2023/325</i> <i>Contact: Dan Hammond, Programme Lead (South and Vale)</i> <i>dan.hammond@oxfordshire.gov.uk</i></p> <p>Report by Corporate Director Environment & Place</p> <p>The Cabinet Member is RECOMMENDED to</p> <p>Delegate authority to the Corporate Director of Environment & Place in consultation with the Director of Finance and the Head of Legal Services & Deputy Monitoring Officer to approve the County Council awarding two contracts (NEC4 PSC Option A and NEC4 ECC Option C, including secondary Option X22) to Balfour Beatty Group Limited in respect of the design and build of the A34 Lodge Hill Interchange scheme.</p>	<p>Recommendations approved.</p>	<p>CDEP (D Hammond)</p>